



**R.U.C.: 1900754258001**

**F A C T U R A**

No. : 002-001-000000479

NUMERO DE AUTORIZACION

0503202601190075425800120020010000004790000000619

FECHA Y HORA DE AUTORIZACION

2026-03-05T11:02:57-05:00

AMBIENTE : PRODUCCION

EMISION : NORMAL

CLAVE DE ACCESO



0503202601190075425800120020010000004790000000619

**TOLEDO INIGUEZ CRISTINA DAYANNA**

Direccion Matriz: ZAMORA CHINCHIPE / ZAMORA / ZAMORA / AV. DEL EJERCITO TERCER CASA Y SN

OBLIGADO A LLEVAR CONTABILIDAD : NO

REGIMEN GENERAL

|  |            |                       |            |
|--|------------|-----------------------|------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |            |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 05/03/2026 |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA       |
| <b>Telefono :</b>                          |            | <b>Email:</b>         |            |

| Cod. Principal | Cant. | Descripcion                                 | Detalle Adicional | Precio Unitario | Descuento | Precio Total |
|----------------|-------|---|-------------------|-----------------|-----------|--------------|
| 3147           | 2.00  | CORONITA EXTRA 210 NR X6 CARTON IMP BAV UNI |                   | 0.87            | 0.00      | 1.74         |
| 5456           | 1.00  | SPRING WATER 600CC PERSONAL UNI             |                   | 0.30            | 0.00      | 0.30         |
| 3393           | 2.00  | GALLETA RICAS 58GR PQT NESTLE CJ100 UNI     |                   | 0.43            | 0.00      | 0.87         |
| 5751           | 2.00  | MANICHO BLANCO 20X10X20G UNI                |                   | 0.43            | 0.00      | 0.87         |

| INFORMACION ADICIONAL :   |       |       |          | SUBTOTAL 0%               |       | 0     |          |  |      |  |  |     |  |      |
|---|-------|-------|----------|---------------------------|-------|-------|----------|--|------|--|--|-----|--|------|
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 495<br>Fecha Maxima de Pago:  |       |       |          | SUBTOTAL 5%               |       | 0.00  |          |  |      |  |  |     |  |      |
|   |       |       |          | SUBTOTAL 12%              |       | 0.00  |          |  |      |  |  |     |  |      |
|   |       |       |          | SUBTOTAL 15%              |       | 3.78  |          |  |      |  |  |     |  |      |
|   |       |       |          | SUBTOTAL NO objeto de IVA |       | 0.00  |          |  |      |  |  |     |  |      |
|   |       |       |          | SUBTOTAL Exento de IVA    |       | 0.00  |          |  |      |  |  |     |  |      |
|   |       |       |          | SUBTOTAL SIN IMPUESTOS    |       | 3.78  |          |  |      |  |  |     |  |      |
|   |       |       |          | TOTAL Descuento           |       | 0.00  |          |  |      |  |  |     |  |      |
| <table border="1"> <thead> <tr> <th>Formas de Pago</th> <th>Valor</th> <th>Plazo</th> <th>U.Tiempo</th> </tr> </thead> <tbody> <tr> <td>SIN UTILIZACION DEL SISTEMA FINANCIERO</td> <td>4.35</td> <td></td> <td></td> </tr> </tbody> </table> |       |       |          | Formas de Pago            | Valor | Plazo | U.Tiempo | SIN UTILIZACION DEL SISTEMA FINANCIERO | 4.35 |  |  | ICE |  | 0.00 |
| Formas de Pago  | Valor | Plazo | U.Tiempo |                           |       |       |          |  |      |  |  |     |  |      |
| SIN UTILIZACION DEL SISTEMA FINANCIERO  | 4.35  |       |          |                           |       |       |          |  |      |  |  |     |  |      |
| IVA 5%  |       | 0.00  |          |                           |       |       |          |  |      |  |  |     |  |      |
| IVA 12%   |       | 0.00  |          |                           |       |       |          |  |      |  |  |     |  |      |
| IVA 15%   |       | 0.57  |          |                           |       |       |          |  |      |  |  |     |  |      |
| VALOR TOTAL   |       | 4.35  |          |                           |       |       |          |  |      |  |  |     |  |      |