

|                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                       |  | <b>R.U.C.: 1150466173001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 002-002-000000240</b><br><br><b>NUMERO DE AUTORIZACION</b><br><b>0509202501115046617300120020020000002400000000215</b><br><br><b>FECHA Y HORA DE AUTORIZACION</b><br><b>2025-09-05T13:22:36-05:00</b><br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><b>0509202501115046617300120020020000002400000000215</b> |
| <b>SALINAS CORONEL JESSICA PAULINA</b><br><b>Direccion Matriz: LOJA / LOJA / EL SAGRARIO / JOSE ANTONIO EGUIGUREN SN Y 18 DE NOVIEMBRE</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal :ZAMORA CHINCHIPE / YANTZAZA / YANZATZA / AV. IVAN RIOFRIO SN Y CELSO TORRES</b><br><b>REGIMEN GENERAL</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                            |            |                            |                        |
|--------------------------------------------|------------|----------------------------|------------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | ANDY PAUL RODRIGUEZ MEDINA |                        |
| <b>Identificacion:</b>                     | 1900557305 | <b>Fecha Emision:</b>      | 05/09/2025             |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>          | calle shiris y manteña |
| <b>Telefono :</b>                          |            | <b>Email:</b>              | openhaimmer@gmail.com  |

| Cod. Principal                                                                                       | Cant. | Descripcion                | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |
|------------------------------------------------------------------------------------------------------|-------|----------------------------|---------------------------|-----------------|-------------|--------------|
| 2                                                                                                    | 1.00  | PANTALLA SPARK 20 PRO PLUS |                           | 51.30           | 0.00        | 51.30        |
| 2                                                                                                    | 1.00  | PANTALLA REDMI 9A9A        |                           | 10.87           | 0.00        | 10.87        |
| INFORMACION ADICIONAL :                                                                              |       |                            | SUBTOTAL 12%              |                 | 0.00        |              |
| BODEGA : EL PANGUI<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 751<br>Fecha Maxima de Pago: |       |                            | SUBTOTAL 5%               |                 | 0.00        |              |
|                                                                                                      |       |                            | SUBTOTAL 15%              |                 | 62.17       |              |
|                                                                                                      |       |                            | SUBTOTAL 0%               |                 | 0.00        |              |
|                                                                                                      |       |                            | SUBTOTAL NO objeto de IVA |                 | 0.00        |              |
|                                                                                                      |       |                            | SUBTOTAL Exento de IVA    |                 | 0.00        |              |
|                                                                                                      |       |                            | SUBTOTAL SIN IMPUESTOS    |                 | 62.17       |              |
|                                                                                                      |       |                            | TOTAL Descuento           |                 | 0.00        |              |
| Formas de Pago                                                                                       |       | Valor                      | Plazo                     | U.Tiempo        |             |              |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                               |       | 71.50                      |                           |                 |             |              |
|                                                                                                      |       |                            |                           |                 | ICE         |              |
|                                                                                                      |       |                            |                           |                 | IVA 5%      |              |
|                                                                                                      |       |                            |                           |                 | IVA 12%     |              |
|                                                                                                      |       |                            |                           |                 | IVA 15%     |              |
|                                                                                                      |       |                            |                           |                 | VALOR TOTAL |              |