

|                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                       |  | <b>R.U.C.: 1150466173001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 002-002-000000200</b><br><br><b>NUMERO DE AUTORIZACION</b><br><b>0508202501115046617300120020020000002000000000512</b><br><br><b>FECHA Y HORA DE AUTORIZACION</b><br><b>2025-08-05T10:20:16-05:00</b><br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><b>0508202501115046617300120020020000002000000000512</b> |
| <b>SALINAS CORONEL JESSICA PAULINA</b><br><b>Direccion Matriz: LOJA / LOJA / EL SAGRARIO / JOSE ANTONIO EGUIGUREN SN Y 18 DE NOVIEMBRE</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal :ZAMORA CHINCHIPE / YANTZAZA / YANZATZA / AV. IVAN RIOFRIO SN Y CELSO TORRES</b><br><b>REGIMEN GENERAL</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                            |            |                                   |                               |
|--------------------------------------------|------------|-----------------------------------|-------------------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | FABRICIO ALEXANDER ORTEGA QUEZADA |                               |
| <b>Identificacion:</b>                     | 1900550219 | <b>Fecha Emision:</b>             | 05/08/2025                    |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>                 | LOS ENCUENTROS                |
| <b>Telefono :</b>                          |            | <b>Email:</b>                     | fabricio_alex1992@hotmail.com |

| Cod. Principal                                                                                            | Cant. | Descripcion                           | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |       |
|-----------------------------------------------------------------------------------------------------------|-------|---------------------------------------|---------------------------|-----------------|-----------------|--------------|-------|
| 2                                                                                                         | 1.00  | PANTALLA LAPTO 15 6' 30 PINES HD SLIM |                           | 47.83           | 0.00            | 47.83        |       |
| 2                                                                                                         | 1.00  | PANTALLA SAMSUNG A20S+MARCO           |                           | 12.17           | 0.00            | 12.17        |       |
| 2                                                                                                         | 1.00  | BATERIA IPHONE XS                     |                           | 15.65           | 0.00            | 15.65        |       |
| INFORMACION ADICIONAL :                                                                                   |       |                                       | SUBTOTAL 12%              |                 |                 | 0.00         |       |
| BODEGA : EL PANGUI<br>VENDEDOR:<br>OBSERVACIONES: null<br>TIPO: 1<br>CODIGO: 687<br>Fecha Maxima de Pago: |       |                                       | SUBTOTAL 5%               |                 |                 | 0.00         |       |
|                                                                                                           |       |                                       | SUBTOTAL 15%              |                 |                 | 75.65        |       |
|                                                                                                           |       |                                       | SUBTOTAL 0%               |                 |                 | 0.00         |       |
|                                                                                                           |       |                                       | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |       |
|                                                                                                           |       |                                       | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |       |
|                                                                                                           |       |                                       | SUBTOTAL SIN IMPUESTOS    |                 |                 | 75.65        |       |
| Formas de Pago                                                                                            |       | Valor                                 | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.00  |
| OTROS CON UTILIZACION DEL SISTEMA FINANCIERO                                                              |       | 87.00                                 |                           |                 | ICE             |              | 0.00  |
|                                                                                                           |       |                                       |                           |                 | IVA 5%          |              | 0.00  |
|                                                                                                           |       |                                       |                           |                 | IVA 12%         |              | 0.00  |
|                                                                                                           |       |                                       |                           |                 | IVA 15%         |              | 11.35 |
|                                                                                                           |       |                                       |                           |                 | VALOR TOTAL     |              | 87.00 |