

|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>LUBRICADORA<br/>POGO</b></p> <p><i>Tu vehículo en las mejores manos</i><br/>☎ 098 507 7600</p>                                  | <p><b>R.U.C.: 1104063175001</b></p> <p><b>F A C T U R A</b></p> <p>No. : 001-002-000015098</p> <p>NUMERO DE AUTORIZACION<br/>2510202501110406317500120010020000150980000000110</p> <p>FECHA Y HORA DE AUTORIZACION<br/>2025-10-25T09:45:42-05:00</p> <p>AMBIENTE : PRODUCCION</p> <p>EMISION : NORMAL</p> <p>CLAVE DE ACCESO</p>  <p>2510202501110406317500120010020000150980000000110</p> |
| <p><b>POGO GUZMAN DIEGO EDUARDO</b></p> <p><b>Direccion Matriz:</b> LOJA / LOJA / SUCRE / AV. DE LOS<br/>PALTAS 09-31 Y CALICUCHIMA</p> <p><b>OBLIGADO A LLEVAR CONTABILIDAD :</b> NO</p> <p><b>REGIMEN GENERAL</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                            |            |                            |                     |
|--------------------------------------------|------------|----------------------------|---------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CARLOS ALBERTO GUAMAN POMA |                     |
| <b>Identificacion:</b>                     | 1104348394 | <b>Fecha Emision:</b>      | 25/10/2025          |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>          | EPOCA               |
| <b>Telefono :</b>                          | 999209255  | <b>Email:</b>              | carlosgp85@yahoo.es |

| Cod. Principal                                                                                                                               | Cant. | Descripcion                                      | Detalle Adicional                | Precio Unitario | Descuento    | Precio Total |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------|----------------------------------|-----------------|--------------|--------------|
| 15                                                                                                                                           | 1.00  | SHOGUN SH2862 UNI                                |                                  | 2.61            | 0.00         | 2.61         |
| 278                                                                                                                                          | 1.00  | AMALIE 20W50 GALON PLOMO GASOLINA SOLO GALON UNI |                                  | 18.26           | 0.00         | 18.26        |
| 5                                                                                                                                            | 1.00  | SOLO AGUA                                        |                                  | 1.00            | 0.00         | 1.00         |
| <b>INFORMACION ADICIONAL :</b><br><br>BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 15542<br>Fecha Maxima de Pago: |       |                                                  | <b>SUBTOTAL 12%</b>              |                 | <b>0.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>SUBTOTAL 5%</b>               |                 | <b>0.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>SUBTOTAL 15%</b>              |                 | <b>20.87</b> |              |
|                                                                                                                                              |       |                                                  | <b>SUBTOTAL 0%</b>               |                 | <b>1.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>SUBTOTAL NO objeto de IVA</b> |                 | <b>0.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>SUBTOTAL Exento de IVA</b>    |                 | <b>0.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>SUBTOTAL SIN IMPUESTOS</b>    |                 | <b>21.87</b> |              |
|                                                                                                                                              |       |                                                  | <b>TOTAL Descuento</b>           |                 | <b>0.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>ICE</b>                       |                 | <b>0.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>IVA 5%</b>                    |                 | <b>0.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>IVA 12%</b>                   |                 | <b>0.00</b>  |              |
|                                                                                                                                              |       |                                                  | <b>IVA 15%</b>                   |                 | <b>3.13</b>  |              |
|                                                                                                                                              |       |                                                  | <b>VALOR TOTAL</b>               |                 | <b>25.00</b> |              |

| Formas de Pago                         | Valor | Plazo | U.Tiempo |
|----------------------------------------|-------|-------|----------|
| SIN UTILIZACION DEL SISTEMA FINANCIERO | 25.00 |       |          |