

|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>LUBRICADORA<br/>POGO</b></p> <p><i>Tu vehículo en las mejores manos</i></p> <p>☎ <b>098 507 7600</b></p>                        | <p><b>R.U.C.: 1104063175001</b></p> <p><b>F A C T U R A</b></p> <p>No. : 001-002-000017031</p> <p>NUMERO DE AUTORIZACION<br/>2501202601110406317500120010020000170310000000214</p> <p>FECHA Y HORA DE AUTORIZACION<br/>2026-01-25T11:18:21-05:00</p> <p>AMBIENTE : PRODUCCION</p> <p>EMISION : NORMAL</p> <p>CLAVE DE ACCESO</p> <div style="text-align: center;"> <br/> 2501202601110406317500120010020000170310000000214 </div> |
| <p><b>POGO GUZMAN DIEGO EDUARDO</b></p> <p><b>Direccion Matriz:</b> LOJA / LOJA / SUCRE / AV. DE LOS<br/>PALTAS 09-31 Y CALICUCHIMA</p> <p><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b></p> <p><b>REGIMEN GENERAL</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                            |            |                       |            |
|--------------------------------------------|------------|-----------------------|------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |            |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 25/01/2026 |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA       |
| <b>Telefono :</b>                          |            | <b>Email:</b>         |            |

| Cod. Principal                                                                                         | Cant. | Descripcion                        | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |       |
|--------------------------------------------------------------------------------------------------------|-------|------------------------------------|---------------------------|-----------------|-----------------|--------------|-------|
| 15                                                                                                     | 1.00  | SHOGUN SH2862 UNI                  |                           | 2.61            | 0.00            | 2.61         |       |
| 266                                                                                                    | 1.00  | CASTROL 20W50 GXT GALON BLANCO UNI |                           | 18.26           | 0.00            | 18.26        |       |
| 2                                                                                                      | 2.00  | litro castrol 20w50                |                           | 4.78            | 0.00            | 9.57         |       |
| 814                                                                                                    | 1.00  | AMBIENTAL AMALIE PROMOCIONAL UNI   |                           | 0.01            | 0.00            | 0.01         |       |
| INFORMACION ADICIONAL :                                                                                |       |                                    | SUBTOTAL 0%               |                 |                 | 0            |       |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 17481<br>Fecha Maxima de Pago: |       |                                    | SUBTOTAL 5%               |                 |                 | 0.00         |       |
|                                                                                                        |       |                                    | SUBTOTAL 12%              |                 |                 | 0.00         |       |
|                                                                                                        |       |                                    | SUBTOTAL 15%              |                 |                 | 30.45        |       |
|                                                                                                        |       |                                    | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |       |
|                                                                                                        |       |                                    | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |       |
|                                                                                                        |       |                                    | SUBTOTAL SIN IMPUESTOS    |                 |                 | 30.45        |       |
| Formas de Pago                                                                                         |       | Valor                              | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.00  |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 35.02                              |                           |                 | ICE             |              | 0.00  |
|                                                                                                        |       |                                    |                           |                 | IVA 5%          |              | 0.00  |
|                                                                                                        |       |                                    |                           |                 | IVA 12%         |              | 0.00  |
|                                                                                                        |       |                                    |                           |                 | IVA 15%         |              | 4.57  |
|                                                                                                        |       |                                    |                           |                 | VALOR TOTAL     |              | 35.02 |