

|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>LUBRICADORA<br/>POGO</b></p> <p><i>Tu vehículo en las mejores manos</i><br/>☎ <b>098 507 7600</b></p>                           | <p><b>R.U.C.: 1104063175001</b></p> <p><b>F A C T U R A</b></p> <p>No. : 001-002-000016222</p> <p>NUMERO DE AUTORIZACION<br/>1612202501110406317500120010020000162220000000816</p> <p>FECHA Y HORA DE AUTORIZACION<br/>2025-12-16T15:44:40-05:00</p> <p>AMBIENTE : PRODUCCION</p> <p>EMISION : NORMAL</p> <p>CLAVE DE ACCESO</p> <div style="text-align: center;"> <br/> 1612202501110406317500120010020000162220000000816 </div> |
| <p><b>POGO GUZMAN DIEGO EDUARDO</b></p> <p><b>Direccion Matriz:</b> LOJA / LOJA / SUCRE / AV. DE LOS<br/>PALTAS 09-31 Y CALICUCHIMA</p> <p><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b></p> <p><b>REGIMEN GENERAL</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                            |                              |
|--------------------------------------------|------------------------------|
| <b>Razon Social / Nombres y Apellidos:</b> | CABRERA SANCHEZ JAIME ANDRES |
| <b>Identificacion:</b>                     | 1104218977001                |
| <b>Fecha Emision:</b>                      | 16/12/2025                   |
| <b>Guia Remision:</b>                      |                              |
| <b>Direccion:</b>                          | LOJA                         |
| <b>Telefono :</b>                          |                              |
| <b>Email:</b>                              | jaimecabrera78@yahoo.es      |

| Cod. Principal                                                                                         | Cant. | Descripcion                                    | Detalle Adicional         | Precio Unitario | Descuento | Precio Total |      |       |
|--------------------------------------------------------------------------------------------------------|-------|------------------------------------------------|---------------------------|-----------------|-----------|--------------|------|-------|
| 92                                                                                                     | 1.00  | SHOGUN SH3593 UNI                              |                           | 2.61            | 0.00      | 2.61         |      |       |
| 572                                                                                                    | 1.00  | CASTROL MAGNATEC 5W30 GALON SEMI SINTETICO UNI |                           | 23.48           | 0.00      | 23.48        |      |       |
| 608                                                                                                    | 1.00  | A28820 KIA SONET ACCENT 1 6 2023 UNI           |                           | 5.22            | 0.00      | 5.22         |      |       |
| INFORMACION ADICIONAL :                                                                                |       |                                                | SUBTOTAL 0%               |                 |           | 0            |      |       |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 16669<br>Fecha Maxima de Pago: |       |                                                | SUBTOTAL 5%               |                 |           | 0.00         |      |       |
|                                                                                                        |       |                                                | SUBTOTAL 12%              |                 |           | 0.00         |      |       |
|                                                                                                        |       |                                                | SUBTOTAL 15%              |                 |           | 31.30        |      |       |
|                                                                                                        |       |                                                | SUBTOTAL NO objeto de IVA |                 |           | 0.00         |      |       |
|                                                                                                        |       |                                                | SUBTOTAL Exento de IVA    |                 |           | 0.00         |      |       |
|                                                                                                        |       |                                                | SUBTOTAL SIN IMPUESTOS    |                 |           | 31.30        |      |       |
|                                                                                                        |       |                                                | TOTAL Descuento           |                 |           | 0.00         |      |       |
| Formas de Pago                                                                                         |       |                                                | Valor                     | Plazo           | U.Tiempo  | ICE          | 0.00 |       |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       |                                                | 36.00                     |                 |           | IVA 5%       | 0.00 |       |
|                                                                                                        |       |                                                |                           |                 |           | IVA 12%      | 0.00 |       |
|                                                                                                        |       |                                                |                           |                 |           | IVA 15%      | 4.70 |       |
|                                                                                                        |       |                                                |                           |                 |           | VALOR TOTAL  |      | 36.00 |
|                                                                                                        |       |                                                |                           |                 |           |              |      |       |