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|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>R.U.C.: 1104877913001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 001-002-000001586</b><br><br><b>NUMERO DE AUTORIZACION</b><br>2611202501110487791300120010020000015860000000411<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-11-26T14:10:14-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>2611202501110487791300120010020000015860000000411 |
|                                                                                   | <b>ESPARZA ORELLANA ANDREA JHULISSA</b><br><b>Direccion Matriz: LOJA / LOJA / SAN SEBASTIAN / BOLIVAR SN Y MERCADILLO Y AZUAY</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>REGIMEN GENERAL</b>                                                                                                                                                                                                                                                                                                    |

|                                     |            |                |                        |
|-------------------------------------|------------|----------------|------------------------|
| Razon Social / Nombres y Apellidos: |            | ANDREA VARGAS  |                        |
| Identificacion:                     | 1724400625 | Fecha Emision: | 26/11/2025             |
| Guia Remision:                      |            | Direccion:     | QUITO                  |
| Telefono :                          |            | Email:         | andreavar456@gmail.com |

| Cod. Principal                                                                                        | Cant. | Descripcion                                     | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |       |
|-------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------|---------------------------|-----------------|-------------|--------------|-------|
| 2589                                                                                                  | 1.00  | BOTIN BURGUNDYTACON ALTO TIPO BLOUE RED HOT UNI |                           | 53.91           | 1.74        | 52.17        |       |
| INFORMACION ADICIONAL :                                                                               |       |                                                 | SUBTOTAL 0%               |                 |             | 0            |       |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 2066<br>Fecha Maxima de Pago: |       |                                                 | SUBTOTAL 5%               |                 |             | 0.00         |       |
|                                                                                                       |       |                                                 | SUBTOTAL 12%              |                 |             | 0.00         |       |
|                                                                                                       |       |                                                 | SUBTOTAL 15%              |                 |             | 52.17        |       |
|                                                                                                       |       |                                                 | SUBTOTAL NO objeto de IVA |                 |             | 0.00         |       |
|                                                                                                       |       |                                                 | SUBTOTAL Exento de IVA    |                 |             | 0.00         |       |
|                                                                                                       |       |                                                 | SUBTOTAL SIN IMPUESTOS    |                 |             | 52.17        |       |
|                                                                                                       |       |                                                 | TOTAL Descuento           |                 |             | 1.74         |       |
| Formas de Pago                                                                                        |       | Valor                                           | Plazo                     | U.Tiempo        | ICE         |              | 0.00  |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                |       | 60.00                                           |                           |                 | IVA 5%      |              | 0.00  |
|                                                                                                       |       |                                                 |                           |                 | IVA 12%     |              | 0.00  |
|                                                                                                       |       |                                                 |                           |                 | IVA 15%     |              | 7.83  |
|                                                                                                       |       |                                                 |                           |                 | VALOR TOTAL |              | 60.00 |
|                                                                                                       |       |                                                 |                           |                 |             |              |       |