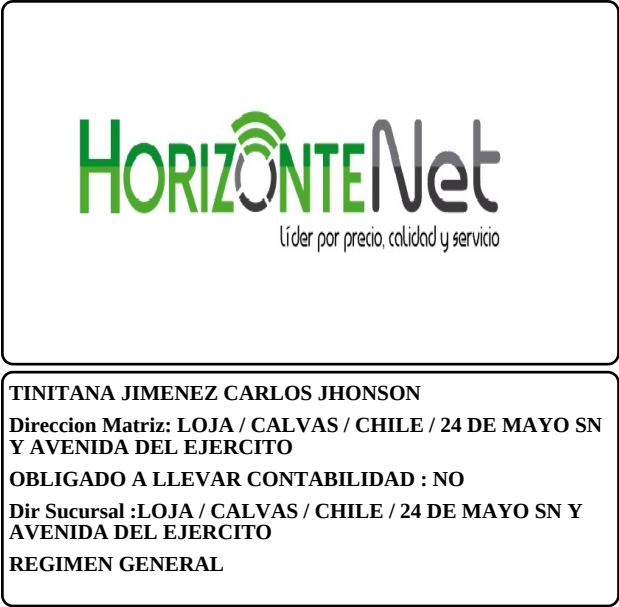




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|                                            |                       |                             |                                                                                   |
|--------------------------------------------|-----------------------|-----------------------------|-----------------------------------------------------------------------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |                       | GILBERTH DAVID JUMBO TORRES |                                                                                   |
| <b>Identificacion:</b>                     | 1500640030            | <b>Fecha Emision:</b>       | 03/02/2025                                                                        |
| <b>Guia Remision:</b>                      |                       | <b>Direccion:</b>           | El Parco, entrada a la finca de Sanchez, donde har invernaderos y una carpintería |
| <b>Telefono :</b>                          | 0980502749,0969265267 | <b>Email:</b>               |                                                                                   |

| Cod. Principal                                                                             | Cant. | Descripcion  | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |       |
|--------------------------------------------------------------------------------------------|-------|--------------|---------------------------|-----------------|-----------------|--------------|-------|
| 6                                                                                          | 1.00  | PLAN PLATA 1 |                           | 18.30           | 0.00            | 18.30        |       |
| INFORMACION ADICIONAL :                                                                    |       |              | SUBTOTAL 12%              |                 |                 | 0.00         |       |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES: 2025 - ENERO<br>TIPO: 1<br>CODIGO: 45357 |       |              | SUBTOTAL 15%              |                 |                 | 18.30        |       |
|                                                                                            |       |              | SUBTOTAL 0%               |                 |                 | 0            |       |
|                                                                                            |       |              | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |       |
|                                                                                            |       |              | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |       |
|                                                                                            |       |              | SUBTOTAL SIN IMPUESTOS    |                 |                 | 18.30        |       |
| Formas de Pago                                                                             |       | Valor        | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.00  |
| OTROS CON UTILIZACION DEL SISTEMA FINANCIERO                                               |       | 21.05        | 1                         | dias            | ICE             |              | 0.00  |
|                                                                                            |       |              |                           |                 | IVA 12%         |              | 0.00  |
|                                                                                            |       |              |                           |                 | IVA 15%         |              | 2.75  |
|                                                                                            |       |              |                           |                 | VALOR TOTAL     |              | 21.05 |