

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                      |  | <b>R.U.C.: 1103667315001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 003-002-000023918</b><br><br><b>NUMERO DE AUTORIZACION</b><br>2211202501110366731500120030020000239180000000210<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-11-24T09:18:20-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>2211202501110366731500120030020000239180000000210 |
| <b>AYALA MARTINEZ VERONICA ELIZABETH</b><br><b>Direccion Matriz: LOJA / LOJA / EL SAGRARIO / JUAN JOSE PENA SN Y ROCAFUERTE</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>ARTESANO CALIFICADO</b><br><b>REGIMEN GENERAL</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                     |            |                 |                     |
|-------------------------------------|------------|-----------------|---------------------|
| Razon Social / Nombres y Apellidos: |            | EDWIN HERNANDEZ |                     |
| Identificacion:                     | 1102867205 | Fecha Emision:  | 22/11/2025          |
| Guia Remision:                      |            | Direccion:      | ciudad victoria     |
| Telefono :                          | 2326315    | Email:          | edwinblad@gmail.com |

| Cod. Principal                                                                                          | Cant. | Descripcion    | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |      |
|---------------------------------------------------------------------------------------------------------|-------|----------------|---------------------------|-----------------|-------------|--------------|------|
| 33                                                                                                      | 1.00  | SANDWICH POLLO |                           | 2.50            | 0.00        | 2.50         |      |
| 33                                                                                                      | 1.00  | SANDWICH POLLO |                           | 2.50            | 0.00        | 2.50         |      |
| 33                                                                                                      | 1.00  | SANDWICH POLLO |                           | 2.50            | 0.00        | 2.50         |      |
| INFORMACION ADICIONAL :                                                                                 |       |                | SUBTOTAL 12%              |                 |             | 0.00         |      |
| BODEGA : ROCAFUERTE<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 69844<br>Fecha Maxima de Pago: |       |                | SUBTOTAL 5%               |                 |             | 0.00         |      |
|                                                                                                         |       |                | SUBTOTAL 0%               |                 |             | 7.50         |      |
|                                                                                                         |       |                | SUBTOTAL NO objeto de IVA |                 |             | 0.00         |      |
|                                                                                                         |       |                | SUBTOTAL Exento de IVA    |                 |             | 0.00         |      |
|                                                                                                         |       |                | SUBTOTAL SIN IMPUESTOS    |                 |             | 7.50         |      |
|                                                                                                         |       |                | TOTAL Descuento           |                 |             | 0.00         |      |
| Formas de Pago                                                                                          |       | Valor          | Plazo                     | U.Tiempo        | ICE         |              | 0.00 |
| OTROS CON UTILIZACION DEL SISTEMA FINANCIERO                                                            |       | 7.50           |                           |                 | IVA 5%      |              | 0.00 |
|                                                                                                         |       |                |                           |                 | IVA 12%     |              | 0.00 |
|                                                                                                         |       |                |                           |                 | VALOR TOTAL |              | 7.50 |
|                                                                                                         |       |                |                           |                 |             |              |      |