

|                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                               |  | <b>R.U.C.: 1105906406001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 001-001-000039244</b><br><br><b>NUMERO DE AUTORIZACION</b><br><b>3008202501110590640600120010010000392440000000810</b><br><br><b>FECHA Y HORA DE AUTORIZACION</b><br><b>2025-08-30T19:30:22-05:00</b><br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><br><b>3008202501110590640600120010010000392440000000810</b> |
| <b>CHICAIZA NOBOA EMILY NATHALIA</b><br><b>Direccion Matriz: LOJA / LOJA / SUCRE / LOS PALTAS Y MANUEL CARRION PINZANO</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                                            |            |                       |            |
|--------------------------------------------|------------|-----------------------|------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |            |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 30/08/2025 |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA       |
| <b>Telefono :</b>                          |            | <b>Email:</b>         |            |

| Cod. Principal                                                                                         | Cant. | Descripcion                      | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |
|--------------------------------------------------------------------------------------------------------|-------|----------------------------------|---------------------------|-----------------|-------------|--------------|
| 2441                                                                                                   | 1.00  | BICONCILINA C 40 000 X2 AMP LIFE |                           | 2.45            | 0.10        | 2.35         |
| 1397                                                                                                   | 1.00  | JERINGA DESCARTABLE 10MLX100     |                           | 0.20            | 0.00        | 0.20         |
| INFORMACION ADICIONAL :                                                                                |       |                                  | SUBTOTAL 12%              |                 | 0.00        |              |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 39587<br>Fecha Maxima de Pago: |       |                                  | SUBTOTAL 5%               |                 | 0.00        |              |
|                                                                                                        |       |                                  | SUBTOTAL 0%               |                 | 2.55        |              |
|                                                                                                        |       |                                  | SUBTOTAL NO objeto de IVA |                 | 0.00        |              |
|                                                                                                        |       |                                  | SUBTOTAL Exento de IVA    |                 | 0.00        |              |
|                                                                                                        |       |                                  | SUBTOTAL SIN IMPUESTOS    |                 | 2.55        |              |
|                                                                                                        |       |                                  | TOTAL Descuento           |                 | 0.10        |              |
| Formas de Pago                                                                                         |       | Valor                            | Plazo                     | U.Tiempo        | ICE         |              |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 2.55                             |                           |                 | 0.00        |              |
|                                                                                                        |       |                                  |                           |                 | IVA 5%      |              |
|                                                                                                        |       |                                  |                           |                 | 0.00        |              |
|                                                                                                        |       |                                  |                           |                 | IVA 12%     |              |
|                                                                                                        |       |                                  |                           |                 | 0.00        |              |
|                                                                                                        |       |                                  |                           |                 | VALOR TOTAL |              |
|                                                                                                        |       |                                  |                           |                 | 2.55        |              |