

|                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                               |  | <b>R.U.C.: 1105906406001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 001-001-000045451</b><br><br><b>NUMERO DE AUTORIZACION</b><br>2411202501110590640600120010010000454510000000816<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-11-24T19:35:04-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>2411202501110590640600120010010000454510000000816 |
| <b>CHICAIZA NOBOA EMILY NATHALIA</b><br><b>Direccion Matriz: LOJA / LOJA / SUCRE / LOS PALTAS Y MANUEL CARRION PINZANO</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                     |            |                  |            |
|-------------------------------------|------------|------------------|------------|
| Razon Social / Nombres y Apellidos: |            | CONSUMIDOR FINAL |            |
| Identificacion:                     | 9999999999 | Fecha Emision:   | 24/11/2025 |
| Guia Remision:                      |            | Direccion:       | LOJA       |
| Telefono :                          |            | Email:           |            |

| Cod. Principal                                                                                         | Cant. | Descripcion                     | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |       |
|--------------------------------------------------------------------------------------------------------|-------|---------------------------------|---------------------------|-----------------|-----------------|--------------|-------|
| 2429                                                                                                   | 3.00  | PROTECXIN X24 SOBRES UNI        |                           | 0.50            | 0.00            | 1.50         |       |
| 2299                                                                                                   | 3.00  | TMAG X1 UNI                     |                           | 1.00            | 0.00            | 3.00         |       |
| 2462                                                                                                   | 2.00  | DEXALUVIT X1 AMP UNI            |                           | 5.46            | 1.12            | 9.80         |       |
| 1399                                                                                                   | 2.00  | JERINGA DESCARTABLE 5MLX100 UNI |                           | 0.17            | 0.00            | 0.35         |       |
| INFORMACION ADICIONAL :                                                                                |       |                                 | SUBTOTAL 12%              |                 |                 | 0.00         |       |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 45829<br>Fecha Maxima de Pago: |       |                                 | SUBTOTAL 5%               |                 |                 | 0.00         |       |
|                                                                                                        |       |                                 | SUBTOTAL 15%              |                 |                 | 0.35         |       |
|                                                                                                        |       |                                 | SUBTOTAL 0%               |                 |                 | 14.30        |       |
|                                                                                                        |       |                                 | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |       |
|                                                                                                        |       |                                 | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |       |
|                                                                                                        |       |                                 | SUBTOTAL SIN IMPUESTOS    |                 |                 | 14.65        |       |
| Formas de Pago                                                                                         |       | Valor                           | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 1.12  |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 14.70                           |                           |                 | ICE             |              | 0.00  |
|                                                                                                        |       |                                 |                           |                 | IVA 5%          |              | 0.00  |
|                                                                                                        |       |                                 |                           |                 | IVA 12%         |              | 0.00  |
|                                                                                                        |       |                                 |                           |                 | IVA 15%         |              | 0.05  |
|                                                                                                        |       |                                 |                           |                 | VALOR TOTAL     |              | 14.70 |