

|                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>FARMACIA</b><br/><b>FarmaSalud A</b><br/>Dir: Eplicachima s/n y Manuel Carrión Pinzano<br/>0982805892</p>                           | <p><b>R.U.C.: 1105906406001</b></p> <p><b>F A C T U R A</b></p> <p>No. : 001-001-000049888</p> <p>NUMERO DE AUTORIZACION<br/>2401202601110590640600120010010000498880000000415</p> <p>FECHA Y HORA DE AUTORIZACION<br/>2026-01-24T17:16:03-05:00</p> <p>AMBIENTE : PRODUCCION</p> <p>EMISION : NORMAL</p> <p>CLAVE DE ACCESO</p> <div style="text-align: center;"> <br/> 2401202601110590640600120010010000498880000000415 </div> |
| <p><b>CHICAIZA NOBOA EMILY NATHALIA</b><br/> <b>Direccion Matriz: LOJA / LOJA / SUCRE / LOS PALTAS Y MANUEL CARRION PINZANO</b><br/> <b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br/> <b>CONTRIBUYENTE RÉGIMEN RIMPE</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                            |                                  |
|--------------------------------------------|----------------------------------|
| <b>Razon Social / Nombres y Apellidos:</b> | CONSUMIDOR FINAL                 |
| <b>Identificacion:</b> 9999999999          | <b>Fecha Emision:</b> 24/01/2026 |
| <b>Guia Remision:</b>                      | <b>Direccion:</b> LOJA           |
| <b>Telefono :</b>                          | <b>Email:</b>                    |

| Cod. Principal                                                                                         | Cant. | Descripcion                   | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |
|--------------------------------------------------------------------------------------------------------|-------|-------------------------------|---------------------------|-----------------|-------------|--------------|
| 749                                                                                                    | 1.00  | BONFIEST PLUS X 16 SOBRES UNI |                           | 0.98            | 0.13        | 0.85         |
| 1442                                                                                                   | 1.00  | MIGRAFLASH CAP X 20 UNI       |                           | 0.50            | 0.00        | 0.50         |
| 2009                                                                                                   | 2.00  | SIMEPAR X40CAP UNI            |                           | 0.56            | 0.32        | 0.80         |
| 1819                                                                                                   | 1.00  | PROXINA X20TAB DAVINT UNI     |                           | 0.40            | 0.00        | 0.40         |
| 844                                                                                                    | 1.00  | DIAREX TABX10 UNI             |                           | 0.25            | 0.00        | 0.25         |
| 837                                                                                                    | 1.00  | PANKREOLIVE CAPX40 UNI        |                           | 0.25            | 0.00        | 0.25         |
| INFORMACION ADICIONAL :                                                                                |       |                               | SUBTOTAL 0%               |                 |             | 3.05         |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 50289<br>Fecha Maxima de Pago: |       |                               | SUBTOTAL 5%               |                 |             | 0.00         |
|                                                                                                        |       |                               | SUBTOTAL 12%              |                 |             | 0.00         |
|                                                                                                        |       |                               | SUBTOTAL NO objeto de IVA |                 |             | 0.00         |
|                                                                                                        |       |                               | SUBTOTAL Exento de IVA    |                 |             | 0.00         |
|                                                                                                        |       |                               | SUBTOTAL SIN IMPUESTOS    |                 |             | 3.05         |
|                                                                                                        |       |                               | TOTAL Descuento           |                 |             | 0.45         |
| Formas de Pago                                                                                         |       | Valor                         | Plazo                     | U.Tiempo        | ICE         |              |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 3.05                          |                           |                 | 0.00        |              |
|                                                                                                        |       |                               |                           |                 | IVA 5%      |              |
|                                                                                                        |       |                               |                           |                 | 0.00        |              |
|                                                                                                        |       |                               |                           |                 | IVA 12%     |              |
|                                                                                                        |       |                               |                           |                 | 0.00        |              |
|                                                                                                        |       |                               |                           |                 | VALOR TOTAL |              |
|                                                                                                        |       |                               |                           |                 | 3.05        |              |