

|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>FARMACIA</b><br/><b>FarmaSalud A</b><br/>Dir: Eplicachima s/n y Manuel Carrión Pinzano<br/>0982805892</p>                     | <p><b>R.U.C.: 1105906406001</b></p> <p><b>F A C T U R A</b></p> <p>No. : 001-001-000051848</p> <p>NUMERO DE AUTORIZACION<br/>2002202601110590640600120010010000518480000000115</p> <p>FECHA Y HORA DE AUTORIZACION<br/>2026-02-20T08:58:13-05:00</p> <p>AMBIENTE : PRODUCCION</p> <p>EMISION : NORMAL</p> <p>CLAVE DE ACCESO</p> <div style="text-align: center;"> <br/> 2002202601110590640600120010010000518480000000115 </div> |
| <p><b>CHICAIZA NOBOA EMILY NATHALIA</b></p> <p><b>Direccion Matriz: LOJA / LOJA / SUCRE / LOS PALTAS Y MANUEL CARRION PINZANO</b></p> <p><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b></p> <p><b>REGIMEN GENERAL</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                            |            |                       |            |
|--------------------------------------------|------------|-----------------------|------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |            |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 20/02/2026 |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA       |
| <b>Telefono :</b>                          |            | <b>Email:</b>         |            |

| Cod. Principal                                                                                         | Cant. | Descripcion                     | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |      |
|--------------------------------------------------------------------------------------------------------|-------|---------------------------------|---------------------------|-----------------|-----------------|--------------|------|
| 2411                                                                                                   | 1.00  | DICLOFENACO 75MG AMP CAPLIN UNI |                           | 0.65            | 0.00            | 0.65         |      |
| 1398                                                                                                   | 1.00  | JERINGA DESCARTABLE 3MLX100 UNI |                           | 0.13            | 0.00            | 0.13         |      |
| 2364                                                                                                   | 1.00  | FLOFI TOALLITAS HUMD X108 UNI   |                           | 1.09            | 0.00            | 1.09         |      |
| 1932                                                                                                   | 1.00  | MENTOL SIKURA X12 UNI           |                           | 0.80            | 0.00            | 0.80         |      |
| INFORMACION ADICIONAL :                                                                                |       |                                 | SUBTOTAL 0%               |                 |                 | 1.45         |      |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 52257<br>Fecha Maxima de Pago: |       |                                 | SUBTOTAL 5%               |                 |                 | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL 12%              |                 |                 | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL 15%              |                 |                 | 1.22         |      |
|                                                                                                        |       |                                 | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL SIN IMPUESTOS    |                 |                 | 2.67         |      |
| Formas de Pago                                                                                         |       | Valor                           | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.00 |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 2.85                            |                           |                 | ICE             |              | 0.00 |
|                                                                                                        |       |                                 |                           |                 | IVA 5%          |              | 0.00 |
|                                                                                                        |       |                                 |                           |                 | IVA 12%         |              | 0.00 |
|                                                                                                        |       |                                 |                           |                 | IVA 15%         |              | 0.18 |
|                                                                                                        |       |                                 |                           |                 | VALOR TOTAL     |              | 2.85 |