

|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>FARMACIA</b><br/><b>FarmaSalud A</b><br/>Dir: Eplicachima s/n y Manuel Carrión Pinzano<br/>0982805892</p>                                 | <p><b>R.U.C.: 1105906406001</b></p> <p><b>F A C T U R A</b></p> <p>No. : 001-001-000049617</p> <p>NUMERO DE AUTORIZACION<br/>2001202601110590640600120010010000496170000000511</p> <p>FECHA Y HORA DE AUTORIZACION<br/>2026-01-20T21:06:30-05:00</p> <p>AMBIENTE : PRODUCCION</p> <p>EMISION : NORMAL</p> <p>CLAVE DE ACCESO</p>  <p>2001202601110590640600120010010000496170000000511</p> |
| <p><b>CHICAIZA NOBOA EMILY NATHALIA</b></p> <p><b>Direccion Matriz: LOJA / LOJA / SUCRE / LOS PALTAS Y MANUEL CARRION PINZANO</b></p> <p><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b></p> <p><b>CONTRIBUYENTE RÉGIMEN RIMPE</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                            |            |                       |            |
|--------------------------------------------|------------|-----------------------|------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |            |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 20/01/2026 |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA       |
| <b>Telefono :</b>                          |            | <b>Email:</b>         |            |

| Cod. Principal                                                                                         | Cant. | Descripcion                      | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |      |
|--------------------------------------------------------------------------------------------------------|-------|----------------------------------|---------------------------|-----------------|-----------------|--------------|------|
| 944                                                                                                    | 1.00  | RECORDERIS MEMORY+ENERG X 30 UNI |                           | 0.55            | 0.00            | 0.55         |      |
| 276                                                                                                    | 1.00  | MENTOLCHINO CAJX14GRX12 UNI      |                           | 0.75            | 0.00            | 0.75         |      |
| 379                                                                                                    | 1.00  | FLURITOX CAP X 20 UNI            |                           | 1.00            | 0.15            | 0.85         |      |
| 2492                                                                                                   | 1.00  | PRESTOBARBA BIC FLEX 3 X6 UNI    |                           | 1.13            | 0.00            | 1.13         |      |
| 2439                                                                                                   | 1.00  | IBUTRON FLASH 400MG X16 CAP UNI  |                           | 0.40            | 0.05            | 0.35         |      |
| 1398                                                                                                   | 1.00  | JERINGA DESCARTABLE 3MLX100 UNI  |                           | 0.13            | 0.00            | 0.13         |      |
| 446                                                                                                    | 1.00  | SULFADIAZINA DE PLATA X30GR UNI  |                           | 2.93            | 0.68            | 2.25         |      |
| INFORMACION ADICIONAL :                                                                                |       |                                  | SUBTOTAL 0%               |                 |                 | 4.75         |      |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 50015<br>Fecha Maxima de Pago: |       |                                  | SUBTOTAL 5%               |                 |                 | 0.00         |      |
|                                                                                                        |       |                                  | SUBTOTAL 12%              |                 |                 | 0.00         |      |
|                                                                                                        |       |                                  | SUBTOTAL 15%              |                 |                 | 1.20         |      |
|                                                                                                        |       |                                  | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |      |
|                                                                                                        |       |                                  | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |      |
|                                                                                                        |       |                                  | SUBTOTAL SIN IMPUESTOS    |                 |                 | 6.00         |      |
| Formas de Pago                                                                                         |       | Valor                            | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.88 |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 6.20                             |                           |                 | ICE             |              | 0.00 |
|                                                                                                        |       |                                  |                           |                 | IVA 5%          |              | 0.00 |
|                                                                                                        |       |                                  |                           |                 | IVA 12%         |              | 0.00 |
|                                                                                                        |       |                                  |                           |                 | IVA 15%         |              | 0.19 |
|                                                                                                        |       |                                  |                           |                 | VALOR TOTAL     |              | 6.20 |