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|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>R.U.C.: 1105906406001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 001-001-000044236</b><br><br><b>NUMERO DE AUTORIZACION</b><br><b>0711202501110590640600120010010000442360000000416</b><br><br><b>FECHA Y HORA DE AUTORIZACION</b><br><b>2025-11-07T21:07:22-05:00</b><br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><br><b>0711202501110590640600120010010000442360000000416</b> |
|                                                                                   | <b>CHICAIZA NOBOA EMILY NATHALIA</b><br><b>Direccion Matriz: LOJA / LOJA / SUCRE / LOS PALTAS Y MANUEL CARRION PINZANO</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b>                                                                                                                                                                                                                                                                                                                        |

|                                     |            |                  |            |
|-------------------------------------|------------|------------------|------------|
| Razon Social / Nombres y Apellidos: |            | CONSUMIDOR FINAL |            |
| Identificacion:                     | 9999999999 | Fecha Emision:   | 07/11/2025 |
| Guia Remision:                      |            | Direccion:       | LOJA       |
| Telefono :                          |            | Email:           |            |

| Cod. Principal                                                                                         | Cant. | Descripcion                     | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |      |
|--------------------------------------------------------------------------------------------------------|-------|---------------------------------|---------------------------|-----------------|-------------|--------------|------|
| 2411                                                                                                   | 1.00  | DICLOFENACO 75MG AMP CAPLIN UNI |                           | 0.65            | 0.00        | 0.65         |      |
| 1398                                                                                                   | 1.00  | JERINGA DESCARTABLE 3MLX100 UNI |                           | 0.13            | 0.00        | 0.13         |      |
| INFORMACION ADICIONAL :                                                                                |       |                                 | SUBTOTAL 12%              |                 |             | 0.00         |      |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 44610<br>Fecha Maxima de Pago: |       |                                 | SUBTOTAL 5%               |                 |             | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL 15%              |                 |             | 0.13         |      |
|                                                                                                        |       |                                 | SUBTOTAL 0%               |                 |             | 0.65         |      |
|                                                                                                        |       |                                 | SUBTOTAL NO objeto de IVA |                 |             | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL Exento de IVA    |                 |             | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL SIN IMPUESTOS    |                 |             | 0.78         |      |
|                                                                                                        |       |                                 | TOTAL Descuento           |                 |             | 0.00         |      |
| Formas de Pago                                                                                         |       | Valor                           | Plazo                     | U.Tiempo        | ICE         |              | 0.00 |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 0.80                            |                           |                 | IVA 5%      |              | 0.00 |
|                                                                                                        |       |                                 |                           |                 | IVA 12%     |              | 0.00 |
|                                                                                                        |       |                                 |                           |                 | IVA 15%     |              | 0.02 |
|                                                                                                        |       |                                 |                           |                 | VALOR TOTAL |              | 0.80 |
|                                                                                                        |       |                                 |                           |                 |             |              |      |