

|                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                               |  | <b>R.U.C.: 1105906406001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 001-001-000042169</b><br><br><b>NUMERO DE AUTORIZACION</b><br>0610202501110590640600120010010000421690000000318<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-10-06T11:56:09-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>0610202501110590640600120010010000421690000000318 |
| <b>CHICAIZA NOBOA EMILY NATHALIA</b><br><b>Direccion Matriz: LOJA / LOJA / SUCRE / LOS PALTAS Y MANUEL CARRION PINZANO</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                            |            |                       |            |
|--------------------------------------------|------------|-----------------------|------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |            |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 06/10/2025 |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA       |
| <b>Telefono :</b>                          |            | <b>Email:</b>         |            |

| Cod. Principal                                                                                         | Cant. | Descripcion                       | Detalle Adicional | Precio Unitario           | Descuento | Precio Total |
|--------------------------------------------------------------------------------------------------------|-------|-----------------------------------|-------------------|---------------------------|-----------|--------------|
| 436                                                                                                    | 2.00  | KETOROLACO 30MG X5 AMP GENFAR UNI |                   | 0.74                      | 0.18      | 1.30         |
| 1399                                                                                                   | 1.00  | JERINGA DESCARTABLE 5MLX100 UNI   |                   | 0.15                      | 0.00      | 0.15         |
| 1580                                                                                                   | 1.00  | VIVANT AGUA 600ML UNI             |                   | 0.43                      | 0.00      | 0.43         |
| 935                                                                                                    | 1.00  | FRUTALIS SOBRES X12 UNI           |                   | 0.20                      | 0.00      | 0.20         |
| 710                                                                                                    | 1.00  | AMPIBEX CAPX500MGX240 UNI         |                   | 0.20                      | 0.00      | 0.20         |
| INFORMACION ADICIONAL :                                                                                |       |                                   |                   | SUBTOTAL 12%              |           | 0.00         |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 42528<br>Fecha Maxima de Pago: |       |                                   |                   | SUBTOTAL 5%               |           | 0.00         |
|                                                                                                        |       |                                   |                   | SUBTOTAL 15%              |           | 0.43         |
|                                                                                                        |       |                                   |                   | SUBTOTAL 0%               |           | 1.85         |
|                                                                                                        |       |                                   |                   | SUBTOTAL NO objeto de IVA |           | 0.00         |
|                                                                                                        |       |                                   |                   | SUBTOTAL Exento de IVA    |           | 0.00         |
|                                                                                                        |       |                                   |                   | SUBTOTAL SIN IMPUESTOS    |           | 2.28         |
|                                                                                                        |       |                                   |                   | TOTAL Descuento           |           | 0.18         |
|                                                                                                        |       |                                   |                   | ICE                       |           | 0.00         |
|                                                                                                        |       |                                   |                   | IVA 5%                    |           | 0.00         |
|                                                                                                        |       |                                   |                   | IVA 12%                   |           | 0.00         |
| Formas de Pago                                                                                         |       |                                   |                   | IVA 15%                   |           | 0.07         |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       |                                   |                   | VALOR TOTAL               |           | 2.35         |
|                                                                                                        |       | Valor                             | Plazo             | U.Tiempo                  |           |              |
|                                                                                                        |       | 2.35                              |                   |                           |           |              |