

|                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                  | <p><b>R.U.C.: 1105906406001</b></p> <p><b>F A C T U R A</b></p> <p><b>No. : 001-001-000048597</b></p> <p><b>NUMERO DE AUTORIZACION</b><br/>0501202601110590640600120010010000485970000000617</p> <p><b>FECHA Y HORA DE AUTORIZACION</b><br/>2026-01-05T22:31:56-05:00</p> <p><b>AMBIENTE : PRODUCCION</b></p> <p><b>EMISION : NORMAL</b></p> <p><b>CLAVE DE ACCESO</b></p> <div style="text-align: center;"> <br/> 0501202601110590640600120010010000485970000000617 </div> |
| <p><b>CHICAIZA NOBOA EMILY NATHALIA</b></p> <p><b>Direccion Matriz: LOJA / LOJA / SUCRE / LOS PALTAS Y MANUEL CARRION PINZANO</b></p> <p><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b></p> <p><b>CONTRIBUYENTE RÉGIMEN RIMPE</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|                                            |            |                       |            |
|--------------------------------------------|------------|-----------------------|------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |            |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 05/01/2026 |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA       |
| <b>Telefono :</b>                          |            | <b>Email:</b>         |            |

| Cod. Principal                                                                                         | Cant. | Descripcion                     | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |      |
|--------------------------------------------------------------------------------------------------------|-------|---------------------------------|---------------------------|-----------------|-----------------|--------------|------|
| 1495                                                                                                   | 1.00  | RESAQUIT COMP X 12 UNI          |                           | 0.84            | 0.09            | 0.75         |      |
| 2176                                                                                                   | 1.00  | NOGRIP C X50 SOBRES UNI         |                           | 0.50            | 0.00            | 0.50         |      |
| 1580                                                                                                   | 1.00  | VIVANT AGUA 600ML UNI           |                           | 0.43            | 0.00            | 0.43         |      |
| 935                                                                                                    | 1.00  | FRUTALIS SOBRES X12 UNI         |                           | 0.20            | 0.00            | 0.20         |      |
| 472                                                                                                    | 1.00  | SALANDREWSCLASICA SOBRESX50 UNI |                           | 0.25            | 0.00            | 0.25         |      |
| INFORMACION ADICIONAL :                                                                                |       |                                 | SUBTOTAL 0%               |                 |                 | 1.70         |      |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 48989<br>Fecha Maxima de Pago: |       |                                 | SUBTOTAL 5%               |                 |                 | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL 12%              |                 |                 | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL 15%              |                 |                 | 0.43         |      |
|                                                                                                        |       |                                 | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |      |
|                                                                                                        |       |                                 | SUBTOTAL SIN IMPUESTOS    |                 |                 | 2.13         |      |
| Formas de Pago                                                                                         |       | Valor                           | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.09 |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 2.20                            |                           |                 | ICE             |              | 0.00 |
|                                                                                                        |       |                                 |                           |                 | IVA 5%          |              | 0.00 |
|                                                                                                        |       |                                 |                           |                 | IVA 12%         |              | 0.00 |
|                                                                                                        |       |                                 |                           |                 | IVA 15%         |              | 0.07 |
|                                                                                                        |       |                                 |                           |                 | VALOR TOTAL     |              | 2.20 |