

|                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                     |  | <b>R.U.C.: 1804281242001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 002-001-000005440</b><br><br><b>NUMERO DE AUTORIZACION</b><br>2501202501180428124200120020010000054400000000519<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-01-25T21:00:23-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>2501202501180428124200120020010000054400000000519 |
| <b>TOAZA CAISAGUANO ALEX RICARDO</b><br><b>Direccion Matriz: TUNGURAHUA, AMBATO, AMBATILLO, CALLE SN 001 Y CALLE VALENCIA</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal : AMBATILLO / CALLE SN 001 Y CALLE VALENCIA</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                            |            |                       |                       |
|--------------------------------------------|------------|-----------------------|-----------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |                       |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 25/01/2025            |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA                  |
| <b>Telefono :</b>                          |            | <b>Email:</b>         | alextoaza38@gmail.com |

| Cod. Principal                                                                     | Cant. | Descripcion                            | Detalle Adicional                | Precio Unitario | Descuento       | Precio Total |
|------------------------------------------------------------------------------------|-------|----------------------------------------|----------------------------------|-----------------|-----------------|--------------|
| 2058                                                                               | 1.00  | SAL ANDREWS POLVO EFER ORIGINAL SOB*50 |                                  | 0.30            | 0.00            | 0.30         |
| 1570                                                                               | 2.00  | DIGESTOTAL MULTIENTZIMAS CAP FCO*30    |                                  | 0.50            | 0.00            | 1.00         |
| 1621                                                                               | 1.00  | SINGRIPAL GRANUL SOB 14 5G CAJ*30PRC   |                                  | 0.80            | 0.00            | 0.80         |
| <b>INFORMACION ADICIONAL :</b>                                                     |       |                                        | <b>SUBTOTAL 12%</b>              |                 | <b>0.00</b>     |              |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES: null<br>TIPO: 1<br>CODIGO: 53968 |       |                                        | <b>SUBTOTAL 0%</b>               |                 | <b>2.10</b>     |              |
|                                                                                    |       |                                        | <b>SUBTOTAL NO objeto de IVA</b> |                 | <b>0.00</b>     |              |
|                                                                                    |       |                                        | <b>SUBTOTAL Exento de IVA</b>    |                 | <b>0.00</b>     |              |
|                                                                                    |       |                                        | <b>SUBTOTAL SIN IMPUESTOS</b>    |                 | <b>2.10</b>     |              |
|                                                                                    |       |                                        | <b>TOTAL Descuento</b>           |                 | <b>0.00</b>     |              |
| <b>Formas de Pago</b>                                                              |       |                                        | <b>Valor</b>                     | <b>Plazo</b>    | <b>U.Tiempo</b> | <b>ICE</b>   |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                             |       |                                        | 2.10                             |                 |                 | <b>0.00</b>  |
|                                                                                    |       |                                        | <b>IVA 12%</b>                   |                 | <b>0.00</b>     |              |
|                                                                                    |       |                                        | <b>VALOR TOTAL</b>               |                 | <b>2.10</b>     |              |