

|                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                     |  | <b>R.U.C.: 1804281242001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 002-001-000010578</b><br><br><b>NUMERO DE AUTORIZACION</b><br>2212202501180428124200120020010000105780000000212<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-12-22T20:04:51-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>2212202501180428124200120020010000105780000000212 |
| <b>TOAZA CAISAGUANO ALEX RICARDO</b><br><b>Direccion Matriz: TUNGURAHUA, AMBATO, AMBATILLO, CALLE SN 001 Y CALLE VALENCIA</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal : AMBATILLO / CALLE SN 001 Y CALLE VALENCIA</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                     |            |                  |                       |
|-------------------------------------|------------|------------------|-----------------------|
| Razon Social / Nombres y Apellidos: |            | CONSUMIDOR FINAL |                       |
| Identificacion:                     | 9999999999 | Fecha Emision:   | 22/12/2025            |
| Guia Remision:                      |            | Direccion:       | LOJA                  |
| Telefono :                          |            | Email:           | alextoaza38@gmail.com |

| Cod. Principal                                                                                         | Cant. | Descripcion                                | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |      |
|--------------------------------------------------------------------------------------------------------|-------|--------------------------------------------|---------------------------|-----------------|-----------------|--------------|------|
| 2764                                                                                                   | 1.00  | ANALGAN COMP 1G CAJ*20 UNI                 |                           | 0.50            | 0.00            | 0.50         |      |
| 10020                                                                                                  | 1.00  | VASELINA SIMPLE GRANDE VARIOS UNI          |                           | 0.26            | 0.00            | 0.26         |      |
| 4155                                                                                                   | 2.00  | ENTEROGERMINA SUSP 2 MILLARDOS 5ML *10 UNI |                           | 1.75            | 0.00            | 3.50         |      |
| INFORMACION ADICIONAL :                                                                                |       |                                            | SUBTOTAL 0%               |                 |                 | 4.00         |      |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 60184<br>Fecha Maxima de Pago: |       |                                            | SUBTOTAL 5%               |                 |                 | 0.00         |      |
|                                                                                                        |       |                                            | SUBTOTAL 12%              |                 |                 | 0.00         |      |
|                                                                                                        |       |                                            | SUBTOTAL 15%              |                 |                 | 0.26         |      |
|                                                                                                        |       |                                            | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |      |
|                                                                                                        |       |                                            | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |      |
|                                                                                                        |       |                                            | SUBTOTAL SIN IMPUESTOS    |                 |                 | 4.26         |      |
| Formas de Pago                                                                                         |       | Valor                                      | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.00 |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 4.30                                       |                           |                 | ICE             |              | 0.00 |
|                                                                                                        |       |                                            |                           |                 | IVA 5%          |              | 0.00 |
|                                                                                                        |       |                                            |                           |                 | IVA 12%         |              | 0.00 |
|                                                                                                        |       |                                            |                           |                 | IVA 15%         |              | 0.04 |
|                                                                                                        |       |                                            |                           |                 | VALOR TOTAL     |              | 4.30 |