

|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                         | <b>R.U.C.: 1804281242001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 002-001-000010004</b><br><br><b>NUMERO DE AUTORIZACION</b><br>1611202501180428124200120020010000100040000000618<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-11-16T18:36:29-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>1611202501180428124200120020010000100040000000618 |
| <b>TOAZA CAISAGUANO ALEX RICARDO</b><br><b>Direccion Matriz: TUNGURAHUA, AMBATO, AMBATILLO,</b><br><b>CALLE SN 001 Y CALLE VALENCIA</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal : AMBATILLO / CALLE SN 001 Y CALLE</b><br><b>VALENCIA</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                            |            |                       |                       |
|--------------------------------------------|------------|-----------------------|-----------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |                       |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 16/11/2025            |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA                  |
| <b>Telefono :</b>                          |            | <b>Email:</b>         | alextoaza38@gmail.com |

| Cod. Principal                                                                                                                               | Cant. | Descripcion                                           | Detalle Adicional                | Precio Unitario | Descuento   | Precio Total |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|----------------------------------|-----------------|-------------|--------------|
| 4436                                                                                                                                         | 1.00  | UMBRAL CAP 500MG CAJ*50 UNI                           |                                  | 0.25            | 0.00        | 0.25         |
| 10139                                                                                                                                        | 1.00  | ARCODEX 90MG ETORICOXIB TABS RECUBIERTAS PORTUGAL UNI |                                  | 1.50            | 0.00        | 1.50         |
| 858                                                                                                                                          | 1.00  | MOLAREX FORTE CAP 400200MG CAJ*20 UNI                 |                                  | 0.55            | 0.00        | 0.55         |
| <b>INFORMACION ADICIONAL :</b><br><br>BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 59588<br>Fecha Maxima de Pago: |       |                                                       | <b>SUBTOTAL 12%</b>              |                 | <b>0.00</b> |              |
|                                                                                                                                              |       |                                                       | <b>SUBTOTAL 5%</b>               |                 | <b>0.00</b> |              |
|                                                                                                                                              |       |                                                       | <b>SUBTOTAL 0%</b>               |                 | <b>2.30</b> |              |
|                                                                                                                                              |       |                                                       | <b>SUBTOTAL NO objeto de IVA</b> |                 | <b>0.00</b> |              |
|                                                                                                                                              |       |                                                       | <b>SUBTOTAL Exento de IVA</b>    |                 | <b>0.00</b> |              |
|                                                                                                                                              |       |                                                       | <b>SUBTOTAL SIN IMPUESTOS</b>    |                 | <b>2.30</b> |              |
|                                                                                                                                              |       |                                                       | <b>TOTAL Descuento</b>           |                 | <b>0.00</b> |              |
|                                                                                                                                              |       |                                                       | <b>ICE</b>                       |                 | <b>0.00</b> |              |
|                                                                                                                                              |       |                                                       | <b>IVA 5%</b>                    |                 | <b>0.00</b> |              |
|                                                                                                                                              |       |                                                       | <b>IVA 12%</b>                   |                 | <b>0.00</b> |              |
|                                                                                                                                              |       |                                                       | <b>VALOR TOTAL</b>               |                 | <b>2.30</b> |              |
| Formas de Pago                                                                                                                               |       | Valor                                                 | Plazo                            | U.Tiempo        |             |              |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                                                       |       | 2.30                                                  |                                  |                 |             |              |