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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                     |  | <b>R.U.C.: 1804281242001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 002-001-000011083</b><br><br><b>NUMERO DE AUTORIZACION</b><br><b>0902202601180428124200120020010000110830000000213</b><br><br><b>FECHA Y HORA DE AUTORIZACION</b><br><b>2026-02-09T18:13:52-05:00</b><br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><b>0902202601180428124200120020010000110830000000213</b> |
| <b>TOAZA CAISAGUANO ALEX RICARDO</b><br><b>Direccion Matriz: TUNGURAHUA, AMBATO, AMBATILLO, CALLE SN 001 Y CALLE VALENCIA</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal : AMBATILLO / CALLE SN 001 Y CALLE VALENCIA</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                            |            |                       |                       |
|--------------------------------------------|------------|-----------------------|-----------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | CONSUMIDOR FINAL      |                       |
| <b>Identificacion:</b>                     | 9999999999 | <b>Fecha Emision:</b> | 09/02/2026            |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | LOJA                  |
| <b>Telefono :</b>                          |            | <b>Email:</b>         | alextoaza38@gmail.com |

| Cod. Principal                                                                                         | Cant. | Descripcion                                               | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |      |
|--------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------------------------|-----------------|-----------------|--------------|------|
| 10036                                                                                                  | 1.00  | BISMUSAL SOBRES EFERVECENTES UNI                          |                           | 0.40            | 0.00            | 0.40         |      |
| 10410                                                                                                  | 1.00  | PANCREOL FORTE ENZIMAS DIGESTIVAS+SIMETICONA CAPSULAS UNI |                           | 0.85            | 0.00            | 0.85         |      |
| 4264                                                                                                   | 1.00  | DIAREN COMP 200350MG CAJ*20 UNI UNI                       |                           | 0.40            | 0.00            | 0.40         |      |
| 1106                                                                                                   | 1.00  | NEOGRIPAL F CAPSULAS BLANDAS TRIPLE ACCION UNI            |                           | 0.80            | 0.00            | 0.80         |      |
| 10172                                                                                                  | 1.00  | PLASTILINA ESTILO KIDS 8C LARGA *189 UNI                  |                           | 0.74            | 0.00            | 0.74         |      |
| INFORMACION ADICIONAL :                                                                                |       |                                                           | SUBTOTAL 0%               |                 |                 | 2.45         |      |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 60843<br>Fecha Maxima de Pago: |       |                                                           | SUBTOTAL 5%               |                 |                 | 0.00         |      |
|                                                                                                        |       |                                                           | SUBTOTAL 12%              |                 |                 | 0.00         |      |
|                                                                                                        |       |                                                           | SUBTOTAL 15%              |                 |                 | 0.74         |      |
|                                                                                                        |       |                                                           | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |      |
|                                                                                                        |       |                                                           | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |      |
|                                                                                                        |       |                                                           | SUBTOTAL SIN IMPUESTOS    |                 |                 | 3.19         |      |
| Formas de Pago                                                                                         |       | Valor                                                     | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.00 |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 3.30                                                      |                           |                 | ICE             |              | 0.00 |
|                                                                                                        |       |                                                           |                           |                 | IVA 5%          |              | 0.00 |
|                                                                                                        |       |                                                           |                           |                 | IVA 12%         |              | 0.00 |
|                                                                                                        |       |                                                           |                           |                 | IVA 15%         |              | 0.11 |
|                                                                                                        |       |                                                           |                           |                 | VALOR TOTAL     |              | 3.30 |