

|                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                           |  | <b>R.U.C.: 1104607765001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 001-002-000003238</b><br><br><b>NUMERO DE AUTORIZACION</b><br><b>0411202501110460776500120010020000032380000000617</b><br><br><b>FECHA Y HORA DE AUTORIZACION</b><br><b>2025-11-04T18:27:41-05:00</b><br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><br><b>0411202501110460776500120010020000032380000000617</b> |
| <b>ESCUDERO POMA PAVEL ALBERTO</b><br><b>Direccion Matriz: LOJA / LOJA / VALLE / VICENTE DELGADO TAPIA SN Y AV. PABLO PALACIOS</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>REGIMEN GENERAL</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                                            |            |                       |                          |
|--------------------------------------------|------------|-----------------------|--------------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | MILAGROS DURAN        |                          |
| <b>Identificacion:</b>                     | 0151844669 | <b>Fecha Emision:</b> | 04/11/2025               |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | loja                     |
| <b>Telefono :</b>                          |            | <b>Email:</b>         | mathias22,2022@gmail.com |

| Cod. Principal                                                                                         | Cant. | Descripcion                       | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |      |
|--------------------------------------------------------------------------------------------------------|-------|-----------------------------------|---------------------------|-----------------|-------------|--------------|------|
| 1953                                                                                                   | 4.00  | JERINGAMEGAX10MLX21G UNI          |                           | 0.217391        | 0.00        | 0.87         |      |
| 1954                                                                                                   | 5.00  | JERINGAMEGAX3MLX21G UNI           |                           | 0.130435        | 0.00        | 0.65         |      |
| 38                                                                                                     | 3.00  | GUANTE DE NITRILO NEGRO MX100 UNI |                           | 0.304348        | 0.15        | 0.76         |      |
| INFORMACION ADICIONAL :                                                                                |       |                                   | SUBTOTAL 12%              |                 |             | 0.00         |      |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 17452<br>Fecha Maxima de Pago: |       |                                   | SUBTOTAL 5%               |                 |             | 0.00         |      |
|                                                                                                        |       |                                   | SUBTOTAL 15%              |                 |             | 2.28         |      |
|                                                                                                        |       |                                   | SUBTOTAL 0%               |                 |             | 0            |      |
|                                                                                                        |       |                                   | SUBTOTAL NO objeto de IVA |                 |             | 0.00         |      |
|                                                                                                        |       |                                   | SUBTOTAL Exento de IVA    |                 |             | 0.00         |      |
|                                                                                                        |       |                                   | SUBTOTAL SIN IMPUESTOS    |                 |             | 2.28         |      |
|                                                                                                        |       |                                   | TOTAL Descuento           |                 |             | 0.15         |      |
| Formas de Pago                                                                                         |       | Valor                             | Plazo                     | U.Tiempo        | ICE         |              | 0.00 |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                                                 |       | 2.62                              |                           |                 | IVA 5%      |              | 0.00 |
|                                                                                                        |       |                                   |                           |                 | IVA 12%     |              | 0.00 |
|                                                                                                        |       |                                   |                           |                 | IVA 15%     |              | 0.34 |
|                                                                                                        |       |                                   |                           |                 | VALOR TOTAL |              | 2.62 |
|                                                                                                        |       |                                   |                           |                 |             |              |      |