

|                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                         | <b>R.U.C.: 1100252293001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 001-001-000002681</b><br><br><b>NUMERO DE AUTORIZACION</b><br>1611202301110025229300120010010000026810000000415<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2023-11-16T21:14:21-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><br>1611202301110025229300120010010000026810000000415 |
| <b>FARMACIA CUARTO CENTENARIO</b><br><b>Direccion Matriz:</b> LOJA / LOJA / SUCRE / AV. MANUEL AGUSTIN AGUIRRE SN Y AZUAY<br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal :</b> Av.Manuel Agustin Aguirre y Azuay<br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

|                                            |            |                                |                                   |
|--------------------------------------------|------------|--------------------------------|-----------------------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | JUNIOR PATRICIO ESPEJO CABRERA |                                   |
| <b>Identificacion:</b>                     | 1104999089 | <b>Fecha Emision:</b>          | 16/11/2023                        |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>              | BARRIO EL ROSAL                   |
| <b>Telefono :</b>                          |            | <b>Email:</b>                  | juniorespejocabrera1999@gmail.com |

| Cod. Principal                                                                    | Cant. | Descripcion                            | Detalle Adicional | Precio Unitario                  | Descuento | Precio Total |
|-----------------------------------------------------------------------------------|-------|----------------------------------------|-------------------|----------------------------------|-----------|--------------|
| 2227                                                                              | 1.00  | ORALYTE 45 PLUS SOL MANZANA FCO*400ML  |                   | 3.69                             | 0.00      | 3.69         |
| 2610                                                                              | 1.00  | BUPREX FORTE SUSP 200MG5ML FCO*120ML   |                   | 5.88                             | 0.00      | 5.88         |
| 1973                                                                              | 1.00  | MARIMER SPR NASAL HIPERTONIC *100ML    |                   | 12.24                            | 0.00      | 12.24        |
| 9716                                                                              | 1.00  | MOXILAN 3D 312 55ML 70ML               |                   | 5.77                             | 0.00      | 5.77         |
| 4155                                                                              | 10.00 | ENTEROGERMINA SUSP 2 MILLARDOS 5ML *10 |                   | 1.54                             | 0.00      | 15.35        |
| <b>INFORMACION ADICIONAL :</b>                                                    |       |                                        |                   | <b>SUBTOTAL 12%</b>              |           | <b>0.00</b>  |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES: null<br>TIPO: 1<br>CODIGO: 2696 |       |                                        |                   | <b>SUBTOTAL 0%</b>               |           | <b>42.93</b> |
|                                                                                   |       |                                        |                   | <b>SUBTOTAL NO objeto de IVA</b> |           | <b>0.00</b>  |
|                                                                                   |       |                                        |                   | <b>SUBTOTAL Exento de IVA</b>    |           | <b>0.00</b>  |
|                                                                                   |       |                                        |                   | <b>SUBTOTAL SIN IMPUESTOS</b>    |           | <b>42.93</b> |
|                                                                                   |       |                                        |                   | <b>TOTAL Descuento</b>           |           | <b>0.00</b>  |
| <b>Formas de Pago</b>                                                             |       |                                        |                   | <b>ICE</b>                       |           | <b>0.00</b>  |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                            |       |                                        |                   | <b>IVA 12%</b>                   |           | <b>0.00</b>  |
|                                                                                   |       |                                        |                   | <b>VALOR TOTAL</b>               |           | <b>42.93</b> |