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|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>R.U.C.: 1103034888001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 003-002-000009008</b><br><br><b>NUMERO DE AUTORIZACION</b><br>3110202501110303488800120030020000090080000000810<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-10-31T17:27:44-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>3110202501110303488800120030020000090080000000810 |
|                                                                                   | <b>ESCUADERO UCHUARI CARLOS ALBERTO</b><br><b>Direccion Matriz: LOJA / LOJA / EL SAGRARIO / SUCRE 09-62 Y MIGUEL RIOFRIO Y ROCAFUERTE</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal :LOJA / LOJA / SAN SEBASTIAN / 18 DE NOVIEMBRE SN Y CHILE</b><br><b>REGIMEN GENERAL</b>                                                                                                                                                                                                           |

|                                     |            |                |                        |
|-------------------------------------|------------|----------------|------------------------|
| Razon Social / Nombres y Apellidos: |            | EFREN CASTRO   |                        |
| Identificacion:                     | 1104468143 | Fecha Emision: | 31/10/2025             |
| Guia Remision:                      |            | Direccion:     | SARAGURO               |
| Telefono :                          |            | Email:         | liareinoso89@gmail.com |

| Cod. Principal                                                                                         | Cant. | Descripcion                             | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |       |
|--------------------------------------------------------------------------------------------------------|-------|-----------------------------------------|---------------------------|-----------------|-----------------|--------------|-------|
| 8800                                                                                                   | 2.00  | CHUPETE REDONDO ROJO CBLANCO UNI        |                           | 4.30            | 0.00            | 8.61         |       |
| 8794                                                                                                   | 2.00  | CHUPETE PLANO B 0134 16X45CM UNI        |                           | 4.70            | 0.00            | 9.39         |       |
| 8796                                                                                                   | 1.00  | CHUPETE REDONDO ROJO BLANCO UNI         |                           | 5.39            | 0.00            | 5.39         |       |
| 9082                                                                                                   | 2.00  | CHUPETE X 3PCS SX255 000 UNI            |                           | 2.48            | 0.00            | 4.96         |       |
| 9087                                                                                                   | 2.00  | CHUPETE REDONDO X 3PCS 000 UNI          |                           | 2.13            | 0.00            | 4.26         |       |
| 9085                                                                                                   | 1.00  | CHUPETE Y BASTON X 3PCS SX24599 000 UNI |                           | 1.96            | 0.00            | 1.96         |       |
| 9084                                                                                                   | 1.00  | CHUPETE REDONDO X 3PCS SX24610 000 UNI  |                           | 2.96            | 0.00            | 2.96         |       |
| 2                                                                                                      | 1.00  | CAJAS DECORATIVAS X2                    |                           | 27.57           | 0.00            | 27.57        |       |
| 8796                                                                                                   | 1.00  | CHUPETE REDONDO ROJO BLANCO UNI         |                           | 5.39            | 0.00            | 5.39         |       |
| INFORMACION ADICIONAL :                                                                                |       |                                         | SUBTOTAL 12%              |                 |                 | 0.00         |       |
| BODEGA : DONDANIEL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 15221<br>Fecha Maxima de Pago: |       |                                         | SUBTOTAL 5%               |                 |                 | 0.00         |       |
|                                                                                                        |       |                                         | SUBTOTAL 15%              |                 |                 | 70.48        |       |
|                                                                                                        |       |                                         | SUBTOTAL 0%               |                 |                 | 0            |       |
|                                                                                                        |       |                                         | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |       |
|                                                                                                        |       |                                         | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |       |
|                                                                                                        |       |                                         | SUBTOTAL SIN IMPUESTOS    |                 |                 | 70.48        |       |
| Formas de Pago                                                                                         |       | Valor                                   | Plazo                     | U.Tiempo        | TOTAL Descuento |              | 0.00  |
| OTROS CON UTILIZACION DEL SISTEMA FINANCIERO                                                           |       | 81.05                                   |                           |                 | ICE             |              | 0.00  |
|                                                                                                        |       |                                         |                           |                 | IVA 5%          |              | 0.00  |
|                                                                                                        |       |                                         |                           |                 | IVA 12%         |              | 0.00  |
|                                                                                                        |       |                                         |                           |                 | IVA 15%         |              | 10.57 |
|                                                                                                        |       |                                         |                           |                 | VALOR TOTAL     |              | 81.05 |
|                                                                                                        |       |                                         |                           |                 |                 |              |       |