

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>R.U.C.: 1103034888001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 002-002-000003831</b><br><br><b>NUMERO DE AUTORIZACION</b><br>2011202501110303488800120020020000038310000000215<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2025-11-20T12:18:46-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br>2011202501110303488800120020020000038310000000215 |
|                                                                                   | <b>ESCUADERO UCHUARI CARLOS ALBERTO</b><br><b>Direccion Matriz: LOJA / LOJA / EL SAGRARIO / SUCRE 09-62 Y MIGUEL RIOFRIO Y ROCAFUERTE</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>REGIMEN GENERAL</b>                                                                                                                                                                                                                                                                                            |

|                                     |            |                             |                          |
|-------------------------------------|------------|-----------------------------|--------------------------|
| Razon Social / Nombres y Apellidos: |            | LAURA CARMITA CHAMBA GUALAN |                          |
| Identificacion:                     | 1900272574 | Fecha Emision:              | 20/11/2025               |
| Guia Remision:                      |            | Direccion:                  | MOTUPE                   |
| Telefono :                          |            | Email:                      | lauritachambag@gmail.com |

| Cod. Principal                                                                                     | Cant. | Descripcion                                   | Detalle Adicional         | Precio Unitario | Descuento       | Precio Total |
|----------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|---------------------------|-----------------|-----------------|--------------|
| 6480                                                                                               | 1.00  | ADORNO NAV BOLA X12 PZ REF:ES24745 8CM UNI    |                           | 6.00            | 0.00            | 6.00         |
| 4079                                                                                               | 1.00  | BOMBILLO SUELTO FORRADO BLANCO 10CM UNI       |                           | 3.00            | 0.00            | 3.00         |
| 3901                                                                                               | 1.00  | ACRILICO COPO NIEVE TORNASOL UNI              |                           | 3.43            | 0.00            | 3.43         |
| 6515                                                                                               | 1.00  | ADORNO NAV RENO REF:MC8231164G 7*2*12CM UNI   |                           | 2.70            | 0.00            | 2.70         |
| 1023                                                                                               | 1.00  | LUCES LED CORTINA LDNT96W978324 96L TRANS UNI |                           | 7.39            | 0.00            | 7.39         |
| 2                                                                                                  | 1.00  | CORONA                                        |                           | 19.00           | 0.00            | 19.00        |
| 2                                                                                                  | 1.00  | GUILNALDA                                     |                           | 15.22           | 0.00            | 15.22        |
| INFORMACION ADICIONAL :                                                                            |       |                                               | SUBTOTAL 12%              |                 |                 | 0.00         |
| BODEGA : SUCRE<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 15798<br>Fecha Maxima de Pago: |       |                                               | SUBTOTAL 5%               |                 |                 | 0.00         |
|                                                                                                    |       |                                               | SUBTOTAL 15%              |                 |                 | 56.74        |
|                                                                                                    |       |                                               | SUBTOTAL 0%               |                 |                 | 0            |
|                                                                                                    |       |                                               | SUBTOTAL NO objeto de IVA |                 |                 | 0.00         |
|                                                                                                    |       |                                               | SUBTOTAL Exento de IVA    |                 |                 | 0.00         |
|                                                                                                    |       |                                               | SUBTOTAL SIN IMPUESTOS    |                 |                 | 56.74        |
| Formas de Pago                                                                                     |       | Valor                                         | Plazo                     | U.Tiempo        | TOTAL Descuento |              |
| TARJETA DE CREDITO                                                                                 |       | 65.25                                         |                           |                 | 0.00            |              |
|                                                                                                    |       |                                               |                           |                 | ICE             |              |
|                                                                                                    |       |                                               |                           |                 | 0.00            |              |
|                                                                                                    |       |                                               |                           |                 | IVA 5%          |              |
|                                                                                                    |       |                                               |                           |                 | 0.00            |              |
|                                                                                                    |       |                                               |                           |                 | IVA 12%         |              |
|                                                                                                    |       |                                               |                           |                 | 0.00            |              |
|                                                                                                    |       |                                               |                           |                 | IVA 15%         |              |
|                                                                                                    |       |                                               |                           |                 | 8.51            |              |
|                                                                                                    |       |                                               |                           |                 | VALOR TOTAL     |              |
|                                                                                                    |       |                                               |                           |                 | 65.25           |              |