

|                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                            | <b>R.U.C.: 1103034888001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 002-002-000002454</b><br><br><b>NUMERO DE AUTORIZACION</b><br><b>0309202401110303488800120020020000024540000000614</b><br><br><b>FECHA Y HORA DE AUTORIZACION</b><br><b>2024-09-03T21:09:11-05:00</b><br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><b>0309202401110303488800120020020000024540000000614</b> |
| <b>ESCUADERO UCHUARI CARLOS ALBERTO</b><br><b>Direccion Matriz: LOJA / LOJA / EL SAGRARIO / SUCRE 09-62 Y MIGUEL RIOFRIO Y ROCAFUERTE</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal :LOJA / LOJA / EL SAGRARIO / SUCRE 09-62 Y MIGUEL RIOFRIO Y ROCAFUERTE</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                            |            |                            |                      |
|--------------------------------------------|------------|----------------------------|----------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | JOSE PABLO MARQUEZ ANDRADE |                      |
| <b>Identificacion:</b>                     | 1104506561 | <b>Fecha Emision:</b>      | 03/09/2024           |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>          | LOS GERANIOS         |
| <b>Telefono :</b>                          | 0985727067 | <b>Email:</b>              | joshen88@hotmail.com |

| Cod. Principal                                                                | Cant. | Descripcion | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |       |
|-------------------------------------------------------------------------------|-------|-------------|---------------------------|-----------------|-------------|--------------|-------|
| 2                                                                             | 1.00  | ELEFANTE    |                           | 10.00           | 0.00        | 10.00        |       |
| 2                                                                             | 1.00  | ELEFANTE    |                           | 8.57            | 0.00        | 8.57         |       |
| 2                                                                             | 2.00  | BUHOS       |                           | 5.13            | 0.00        | 10.26        |       |
| 2                                                                             | 1.00  | BUHO        |                           | 1.57            | 0.00        | 1.57         |       |
| INFORMACION ADICIONAL :                                                       |       |             | SUBTOTAL 15%              |                 |             | 30.39        |       |
| BODEGA : SUCRE<br>VENDEDOR:<br>OBSERVACIONES: null<br>TIPO: 1<br>CODIGO: 9916 |       |             | SUBTOTAL 0%               |                 |             | 0            |       |
|                                                                               |       |             | SUBTOTAL NO objeto de IVA |                 |             | 0.00         |       |
|                                                                               |       |             | SUBTOTAL Exento de IVA    |                 |             | 0.00         |       |
|                                                                               |       |             | SUBTOTAL SIN IMPUESTOS    |                 |             | 30.39        |       |
|                                                                               |       |             | TOTAL Descuento           |                 |             | 0.00         |       |
| Formas de Pago                                                                |       | Valor       | Plazo                     | U.Tiempo        | ICE         |              | 0.00  |
| TARJETA DE CREDITO                                                            |       | 34.95       |                           |                 | IVA 15%     |              | 4.56  |
|                                                                               |       |             |                           |                 | VALOR TOTAL |              | 34.95 |