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|  | <b>R.U.C.: 0703780734001</b><br><br><b>F A C T U R A</b><br><br><b>No. : 003-001-000001124</b><br><br><b>NUMERO DE AUTORIZACION</b><br>0511202401070378073400120030010000011240000000815<br><br><b>FECHA Y HORA DE AUTORIZACION</b><br>2024-11-05T21:23:27-05:00<br><br><b>AMBIENTE : PRODUCCION</b><br><br><b>EMISION : NORMAL</b><br><br><b>CLAVE DE ACCESO</b><br><br><br>0511202401070378073400120030010000011240000000815 |
|                                                                                   | <b>PAUTA QUISHPE CARMEN ELIZABETH</b><br><b>Direccion Matriz: Av.Olmedo y 10 de Agosto (Junto a Rectificadora TACURI)</b><br><b>OBLIGADO A LLEVAR CONTABILIDAD : NO</b><br><b>Dir Sucursal :Av.Olmedo y 10 de Agosto (Junto a Rectificadora TACURI)</b><br><b>CONTRIBUYENTE RÉGIMEN RIMPE</b>                                                                                                                                                                                                                    |

|                                     |               |                   |                            |
|-------------------------------------|---------------|-------------------|----------------------------|
| Razon Social / Nombres y Apellidos: |               | COMPANIA BANAGRAN |                            |
| Identificacion:                     | 0791728959001 | Fecha Emision:    | 05/11/2024                 |
| Guia Remision:                      |               | Direccion:        | JOSE BORJA Y JUAN PALOMINO |
| Telefono :                          | 0990403495    | Email:            | cuamusa2011@gmail.com      |

| Cod. Principal                                                                    | Cant. | Descripcion                                                        | Detalle Adicional         | Precio Unitario | Descuento   | Precio Total |        |
|-----------------------------------------------------------------------------------|-------|--------------------------------------------------------------------|---------------------------|-----------------|-------------|--------------|--------|
| 749                                                                               | 1.00  | EMPAQUE DE CABEZOTE DEL 40X                                        |                           | 14.78           | 0.00        | 14.78        |        |
| 663                                                                               | 1.00  | EMP DE BASE DEL 40X                                                |                           | 6.52            | 0.00        | 6.52         |        |
| 750                                                                               | 2.00  | RINES STD PARA 40X                                                 |                           | 12.17           | 0.00        | 24.35        |        |
| 148                                                                               | 1.00  | PISTON STD PARA YAMAHA 40X                                         |                           | 31.30           | 0.00        | 31.30        |        |
| 1196                                                                              | 2.00  | PIN DE PISTON 40 HP                                                |                           | 4.35            | 0.00        | 8.70         |        |
| 2034                                                                              | 4.00  | SEGURO DE PISTON PARA YAMAHA 40X4875HP                             |                           | 1.30            | 0.00        | 5.22         |        |
| 264                                                                               | 2.00  | BUJIAS NGK 304040X48HP                                             |                           | 1.96            | 0.00        | 3.91         |        |
| 1159                                                                              | 1.00  | PESA # 1 40X                                                       |                           | 158.26          | 0.00        | 158.26       |        |
| 1162                                                                              | 1.00  | PESA # 2 40X                                                       |                           | 106.52          | 0.00        | 106.52       |        |
| 1160                                                                              | 1.00  | PESA # 3 40X                                                       |                           | 105.22          | 0.00        | 105.22       |        |
| 1161                                                                              | 1.00  | PESA # 4 40X                                                       |                           | 110.87          | 0.00        | 110.87       |        |
| 2325                                                                              | 1.00  | RULIMAN DE ARRIBA CIG 40X                                          |                           | 18.70           | 0.00        | 18.70        |        |
| 1763                                                                              | 1.00  | RUL CENTRAL 40 HP 40 X                                             |                           | 39.57           | 0.00        | 39.57        |        |
| 1746                                                                              | 1.00  | RUL DE ABAJO DE CIG 40HP40X CENTRAL 40 SUZUKI*CIG DEL 25*30 SUZUKI |                           | 16.96           | 0.00        | 16.96        |        |
| INFORMACION ADICIONAL :                                                           |       |                                                                    | SUBTOTAL 15%              |                 |             | 650.87       |        |
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES: null<br>TIPO: 1<br>CODIGO: 1567 |       |                                                                    | SUBTOTAL 0%               |                 |             | 0            |        |
|                                                                                   |       |                                                                    | SUBTOTAL NO objeto de IVA |                 |             | 0.00         |        |
|                                                                                   |       |                                                                    | SUBTOTAL Exento de IVA    |                 |             | 0.00         |        |
|                                                                                   |       |                                                                    | SUBTOTAL SIN IMPUESTOS    |                 |             | 650.87       |        |
|                                                                                   |       |                                                                    | TOTAL Descuento           |                 |             | 0.00         |        |
| Formas de Pago                                                                    |       | Valor                                                              | Plazo                     | U.Tiempo        | ICE         |              | 0.00   |
| SIN UTILIZACION DEL SISTEMA FINANCIERO                                            |       | 748.50                                                             |                           |                 | IVA 15%     |              | 97.63  |
|                                                                                   |       |                                                                    |                           |                 | VALOR TOTAL |              | 748.50 |