



**IMPORTACIONESARCO S A S**

**Direccion Matriz:** LOJA / LOJA / LOJA / MERCADILLO SN Y  
JUAN JOSE PEÑA

**OBLIGADO A LLEVAR CONTABILIDAD :** SI  
**REGIMEN GENERAL**

**R.U.C.: 1191798214001**

## FACTURA

**No. :** 001-001-000000638

**NUMERO DE AUTORIZACION**

1510202501119179821400120010010000006380000000314

**FECHA Y HORA DE AUTORIZACION**

2025-10-15T10:18:30-05:00

**AMBIENTE :** PRODUCCION

**EMISION :** NORMAL

**CLAVE DE ACCESO**



1510202501119179821400120010010000006380000000314

|                                            |            |                       |                             |
|--------------------------------------------|------------|-----------------------|-----------------------------|
| <b>Razon Social / Nombres y Apellidos:</b> |            | ANDREA SACA           |                             |
| <b>Identificacion:</b>                     | 1103127807 | <b>Fecha Emision:</b> | 15/10/2025                  |
| <b>Guia Remision:</b>                      |            | <b>Direccion:</b>     | SAN CAYETANO BAJO           |
| <b>Telefono :</b>                          |            | <b>Email:</b>         | samaniegoandrea09@gmail.com |

| Cod. Principal | Cant. | Descripcion                           | Detalle Adicional | Precio Unitario | Descuento | Precio Total |
|----------------|-------|---------------------------------------|-------------------|-----------------|-----------|--------------|
| 452            | 1.00  | DETERGENTE SARY DE 600 G UNI          |                   | 0.87            | 0.00      | 0.87         |
| 442            | 1.00  | PRESTOBARBA X8 UNI                    |                   | 0.87            | 0.00      | 0.87         |
| 381            | 1.00  | PLANCHA DE ROPA UNI                   |                   | 8.69            | 0.00      | 8.69         |
| 93             | 1.00  | AFILADOR DE CUCHILLO MANGO GRUESO UNI |                   | 1.30            | 0.00      | 1.30         |
| 294            | 1.00  | CEPILLO PARA COCINA UNI               |                   | 0.86            | 0.00      | 0.86         |
| 374            | 1.00  | ARMADORES DE PLASTICO COLOR UNI       |                   | 1.30            | 0.00      | 1.30         |
| 109            | 1.00  | ORG HUEVOS 18 PUESTOS UNI             |                   | 2.39            | 0.00      | 2.39         |
| 336            | 1.00  | LABIAL MATE UNI                       |                   | 0.86            | 0.00      | 0.86         |

### INFORMACION ADICIONAL :

|                                                                                                       |  |  |  |                           |  |       |
|-------------------------------------------------------------------------------------------------------|--|--|--|---------------------------|--|-------|
| BODEGA : PRINCIPAL<br>VENDEDOR:<br>OBSERVACIONES:<br>TIPO: 1<br>CODIGO: 1887<br>Fecha Maxima de Pago: |  |  |  | SUBTOTAL 12%              |  | 0.00  |
|                                                                                                       |  |  |  | SUBTOTAL 5%               |  | 0.00  |
|                                                                                                       |  |  |  | SUBTOTAL 15%              |  | 17.15 |
|                                                                                                       |  |  |  | SUBTOTAL 0%               |  | 0     |
|                                                                                                       |  |  |  | SUBTOTAL NO objeto de IVA |  | 0.00  |
|                                                                                                       |  |  |  | SUBTOTAL Exento de IVA    |  | 0.00  |
|                                                                                                       |  |  |  | SUBTOTAL SIN IMPUESTOS    |  | 17.15 |
|                                                                                                       |  |  |  | TOTAL Descuento           |  | 0.00  |
| <b>Formas de Pago</b><br>SIN UTILIZACION DEL SISTEMA FINANCIERO                                       |  |  |  | ICE                       |  | 0.00  |
|                                                                                                       |  |  |  | IVA 5%                    |  | 0.00  |
|                                                                                                       |  |  |  | IVA 12%                   |  | 0.00  |
|                                                                                                       |  |  |  | IVA 15%                   |  | 2.57  |
|                                                                                                       |  |  |  | VALOR TOTAL               |  | 19.72 |